

476 and son, form a gardening group who coöperate to raise
 [592] vegetables. The coöperative work group is composed of a
 [241] man who needs help in performing some major task, such as
 [342] clearing a garden site or building a house, and those of his
 [346] relatives who are willing to help him in return for the feast
 [544] which he and his wife must provide for them. A larger co-
 operative work group consisting of men from all the hamlets
 of the subtribe, builds a house tamberan; and the men and
 [462] women of the hamlet that is benefited provide the feast. The
 [226] women of a hamlet unite in informal groups to carry on what
 little fishing is done.

443 The trading group meets on appointed days once or twice
 439 a week. It is composed of women from one or more hamlets
 [644] in the sib who bring sacks of sago flour, their male relatives
 [628] who go to protect them and to gossip, and men and women
 [521] from the river tribes who bring fish.

701 Warfare, too, is carried out by a definitely constituted
 726 group. The raiding party consists of adolescent and adult
 [644] males from one or more subtribes who unite for a head-hunt-
 727 ing expedition. The whole subtribe, including women and
 children, is mobilized to greet the returning warriors and
 celebrate a victory dance and hold a feast.

692 Kwoma culture specifies who shall perform the necessary
 628 legal functions of the tribe. The final authority in disputes
 between members of different hamlets in the subtribe is a
 court held at a neutral house tamberan and attended by
 adolescent and adult males from the whole subtribe. Disputes
 between subtribes are settled by a court of the men of both
 • [643] tribes meeting on neutral territory. In none of these courts
 [534] are there legal specialists; each man's opinion is valued in
 accordance with his prestige in the community.

796 Religious activities are performed by the yam cult. This
 241 cult is divided into three sections: *Yenama*, *Minjama*, and
 561 *Nokwi*. Every Kwoma boy in the subtribe is elected during
 adolescence to either *Yenama* or *Minjama*; young men of
 [554] promise are inducted into both sections. *Nokwi*, the highest
 stage of the cult, receives only men who are of high prestige
 and who have taken a head.